Conversions from Islam tend not to follow the theological model of transformation inherited from Christianity. Europe’s refugee crisis has seen a spate of conversions to Christianity among Muslim migrants. While numbers are difficult to obtain, The Guardian reported last year about a church in Berlin whose congregation increased from 140 to 700, the newcomers being Muslim converts from Iran, Afghanistan and Central Asia, and mass baptisms held at a municipal swimming pool in Hamburg, Germany. The Telegraph reported from Beirut, Lebanon, that hundreds of Syrian refugees in the country have converted to Christianity at least in part to benefit from aid distributed by Christian charities and for better ch The history of the Shi`ah and Christian cultural relations is comparatively old. Of these relations may be mentioned inter-religious dialogue in the area of Kalam that took place in a spirit of complete mutual understanding. In the works of the Shi`ah this is discussed in detail. In Christianity `Isa Masih is the embodiment and incarnation of the “Word of God” (Kalimat Allah). His embodiment and anthropomorphisation is similar to what is meant by the revelation and descent and consequently written form of the Qur’an. And such multiplicity in unity is one of the secrets of the Divine Being.20. In some other place, he said: “Divine Attributes are identical with His Divine Essence, not as Ash`ariah believe in it. Shi`a Islam. Sikhism. Sufism. 8. And the Lord changed his mind… (Exodus 32:14). I’m not sure how this works out practically speaking, but there is something both destabilizing and reassuring about the thought of someone in the Bible getting God to change directions. 9. For a work is being done in your days that you would not believe if you were told (Habakkuk 1:5). God can rescue in a manner we don’t expect—even the exact opposite of what we expect (here, God uses the Babylonian enemies to address injustice within Israel). The help may even be painful for a time.