Serbian theologians have made the point that the substance of science (or theology for that matter!) is not determined by democratic decisions, nor a decision of a committee or the ministry of government, but rather is determined by discipline itself. Evolution is a complicated scientific theory that explains the development of life forms on Earth, it is poorly understood outside the confines of scientific experts in the field. Nevertheless, the principles of evolution provide the fundamental basis for all of biological sciences; there is nothing in biology that can be understood if it is arti 2.

Theological Acceptance of the Theory of Evolution: K. Rahner and P. Teilhard de Chardin. The theologians accepted the challenge of Pius XII and some have attempted to reconcile the theory of evolution with the faith of the Church. In this context the two Jesuits P. Teilhard de Chardin and K. Rahner are to be mentioned. – It does not follow from the theological possibility of evolution in the realm of the living that the proposition is either true or false. It can be “theologically possible” and nevertheless a gigantic scientific or philosophical error. A New Orientation of Theology. In the light of the present situation the theologian, in the sense explained by Pius XII and also by John Paul II, should be concerning himself with the following projects Evolution is arguably one of the most profound and controversial ideas ever to hit a human mind. On the Origin of Species flew off the bookshelves when it was published 150 years ago, and it remains one of the most crucial books in the history of science. However, despite the fact that the Darwinian view of

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