Anthropology and Christianity have traditionally interpreted religion in quite different ways and have often been thought of as hostile to one another. In fact, a fundamental concern for human experience lies at the heart of both disciplines. This innovative book takes a new look at key anthropological and theological themes, and explores the intricacies of their interplay throughout history and in the present. In this philosophical system is included Anthropology and Theology, opened to the mystical point of view. Man and woman, as a personal creation of God (in fact, we are made as His image and likeness), are integrated (considered equally) in a special stream of communion with Him. It were known, would not appear to be an apt object for AOTC in the first place. For that matter, for some it may not seem to be an apt object for anthropologists altogether, or at least not for any operating in their professional more. Anthropology and Theology. Douglas J. Davies. Oxford • New York.

Sacrifice, embodiment, ritual, incarnation, symbolism, gift and power are all related in ways that shed new light on religious behaviour and belief. Detailed analysis of fundamental Christian rites shows how they help generate emotional meaning and inspire philosophical ideas, and demonstrates how the body serves as a vehicle for religious beliefs. Through an examination of these issues and much more, Davies reveals how religious rituals help people to become secure in their sense of identity. This accessible foray into new territory is essential reading for anthropologists, theologians, or anyone interested in religion who is seeking new interpretations of familiar themes.

Abstract
The following text is taken from the publisher's website. "Anthropology and Christian Theology have traditionally interpreted religion in quite different ways and have often been thought of as hostile to one another. In fact, a fundamental concern for human experience lies at the heart of both disciplines. This innovative book takes a new look at key anthropological and theological themes, and explores the intricacies of their interplay throughout history and in the present. Sacrifice, embodiment, ritual, incarnation, symbolism, gift and power are all related in ways that shed new light on religious behaviour and belief. Detailed analysis of fundamental Christian rites shows how they help generate emotional meaning and inspire philosophical ideas, and demonstrates how the body serves as a vehicle for religious beliefs. Through an examination of these issues and much more, Davies reveals how religious rituals help people to become secure in their sense of identity. This accessible foray into new territory is essential reading for anthropologists, theologians, or anyone interested in religion who is seeking new interpretations of familiar themes."